



# PACIFIC COAST AMATEUR HOCKEY ASSOCIATION

CENTRAL OFFICE: #114 - 3993 HENNING DRIVE, BURNABY, B.C. V5C 6P7  
TELEPHONE 604-205-9011. FAX 604-205-9016. WEB SITE <http://www.pcaha.ca>

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SERVING AMATEUR HOCKEY IN THE LOWER MAINLAND SINCE 1941

## **P.C.A.H.A. 2024-2025 BULLETIN #14**

**DATE:** January 30, 2025  
**TO:** The Presidents,  
PCAHA Member Associations/Leagues  
**FROM:** Carol McGregor  
PCAHA Executive Director  
**SUBJECT:** **PCAHA Resolution Deadline - April 1st.**

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This notice will serve as a reminder that the deadline for submission of resolutions to amend the PCAHA By-Laws, Rules and Regulations (including Addenda) is April 1, 2025.

Resolutions must be submitted in writing to the PCAHA Office by not later than Midnight, April 1st, for consideration by the general membership at the PCAHA's 2025 Annual General Meeting, which will be held on Sunday, May 25, 2025.

Please find attached a Notice of Motion form for your use in submitting amendments. If you require additional copies, please use this form as an original to run photocopies. This form will also be available on the PCAHA web site.

/attach. (1)

cc. Executive Committee  
file



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## NOTICE OF MOTION FORM

- Amendment to:**
- Constitution - Article Number \_\_\_\_\_ page \_\_\_\_\_
  - By-Laws - Number \_\_\_\_\_ Paragraph \_\_\_\_\_ page \_\_\_\_\_
  - Regulations - Section \_\_\_\_\_ Paragraph \_\_\_\_\_ page \_\_\_\_\_
  - Regulations - Addendum \_\_\_\_\_ Paragraph \_\_\_\_\_ page \_\_\_\_\_

**Resolution Title:** \_\_\_\_\_

**Submitted By:** \_\_\_\_\_

**Current Wording:**

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**WHEREAS:**

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**AND WHEREAS:**

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**THEREFORE BE IT RESOLVED THAT:**

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**AND BE IT FURTHER RESOLVED THAT:**

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**Deadline for submission is April 1st**